

Religious Belief System of Daesoonjinrihoe

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대승지침

대승경리회

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- II. Law of Mutual
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- IV. Social Works

I . Understanding of Daesoon Truth

1. Religious Lineage

2. The Origin and
Followership System

3. Tenets • Creeds • Objectives

1. Religious Lineage

✿ Religious Lineage of Daesoonjinrihoe is the Line of The Origin inherited from Sangje Kang Jeung-san, Doju Jo Jeong-san and Dojeon Park Wu-dang.

Religious Lineage is the life and truth of Tao, and heavenly and divine continuance, as well as the foundation of Daesoon Truth.

Succession of Religious Lineage

- ✿ **Sangje** – True meaning of Great Tao
- Doju** – Tenets
- Dojeon** – Daesoon Truth

Divine Succession of Religious Lineage

Sangje

One we Worship

Reordering of the Universe



Doju(divine revelation)

Founder of Tao

Establish the True Laws



Dojeon(last words)

Leader of Tao

Unfold and Enlighten Great Tao in human world

2. The Origin and Followership System

✿ **The Origin**淵源: Root of Daesoon Truth

"The Origin System inherited from Sangje to Doju and Dojeon is the foundation of the Truth." (Words of Dojeon, 1989. 3. 18)

✿ **Followership System**緣運:

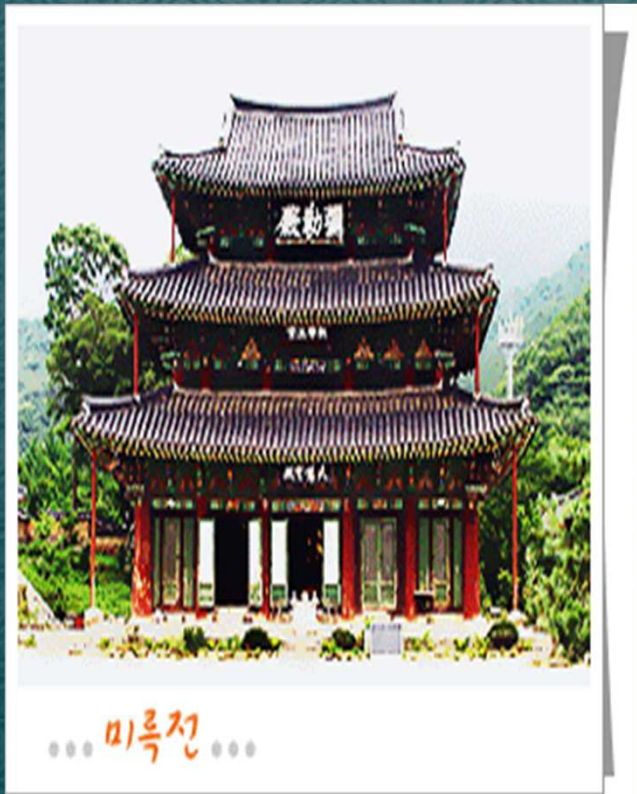
When one enters Daesoonjinrihoe. The new comer forms a Leader-and-follower relationship with the guide for mutual learning and teaching.

"You should never forget the Grace of your Leader." (Constitution of Tao, article 15)

Four attributes of The Origin

- ① Given from Heaven
- ② Cannot be changed or corrected
- ③ All disciples have the same Origin
- ④ Unification with Tao is only possible through the connection with The Origin

Geumsansa Temple



The Origin and Religious Lineage at Geumsansa Temple



Maitreya Statue (甑 Jeung,
Steamer)

Sangje Kang Jeung-san



Iron Pot (鼎 Jeong)

Doju Jo Jeong-san



Charcoal

Dojeon Park Wu-dang



Water as The Origin

Dotong-Jingyeong through The Origin

✿ **Unification with Tao through The Origin :**

Unification with Tao lies in The Origin not in
the Followership System

**"A disciple with selfish intention is a dead
disciple"**

(私道人 is 死道人).

Followership System

Mutual learning and teaching

Followership System is established

To be able to take care of all people
connected to each Followership System

Harmony and Unity in Followership System

Love your followers like a mom loves her child

Effective Human System for carrying out works
of Tao

Executive System:

- ✿ Executive System is made based on the Followership System according to achievement in Propagation (or the number of disciple households they take care of).
- ✿ Basic system that maintains and develops Daesoonjinrihoe.
- ✿ Three Levels in Three Divisions:

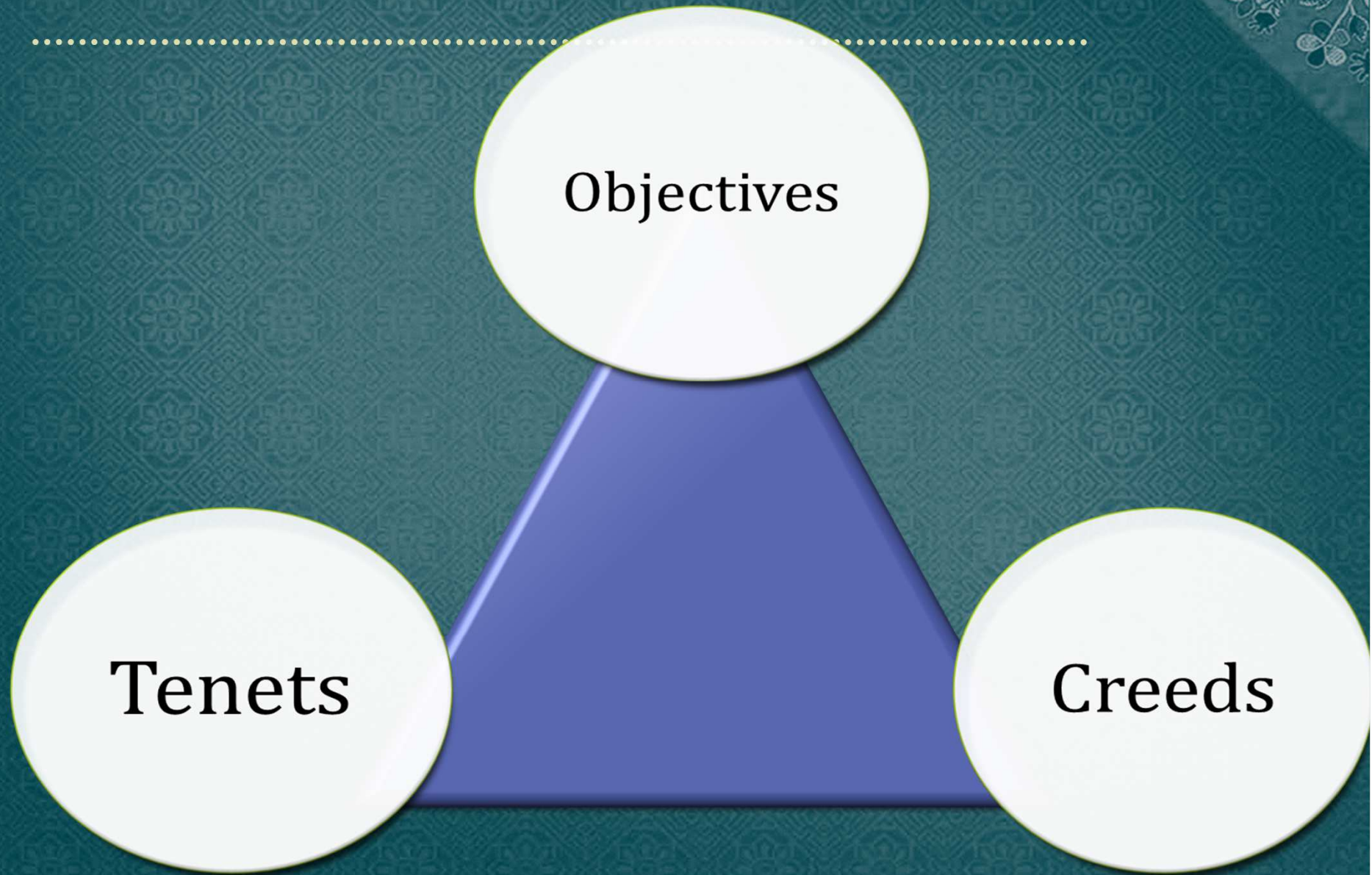
Seniors	Propagation & Management of Disciples	Edification & Guidance	Superintendence & Inspection
Middle Managers			
Workers			

3. Tenets·Creeds·Objectives



Principle

3. Tenets·Creeds·Objectives



1) Tenets

Yin-Yang-Hapdeok

陰陽合德 Harmony of Yin and Yang



Sinin-Johwa

神人調化 Harmonious Union of Humans and gods



Haewon-Sangsaeng

解冤相生

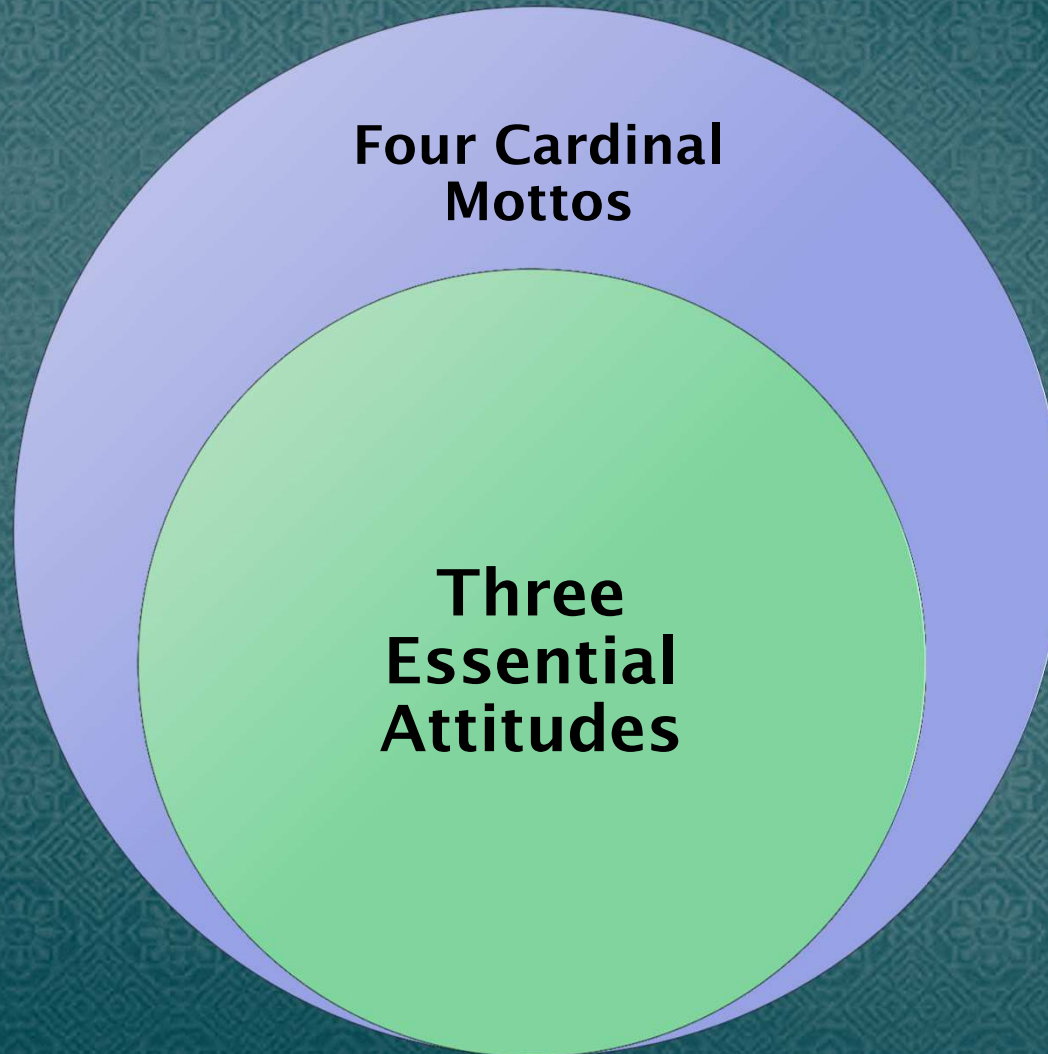
Resolution of Grudges for Mutual Beneficence



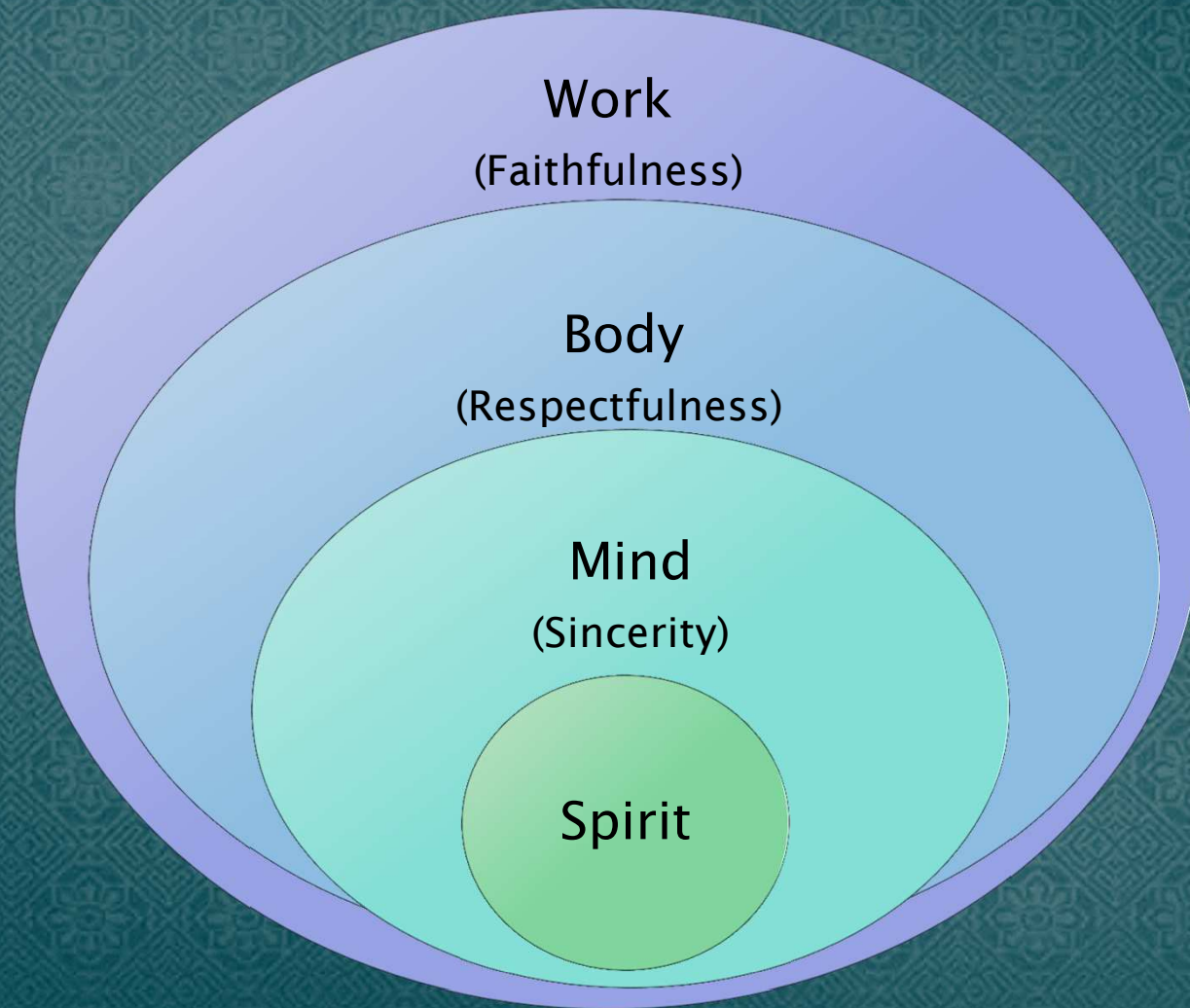
Dotong-Jingyeong

道通真境 Unification with Tao

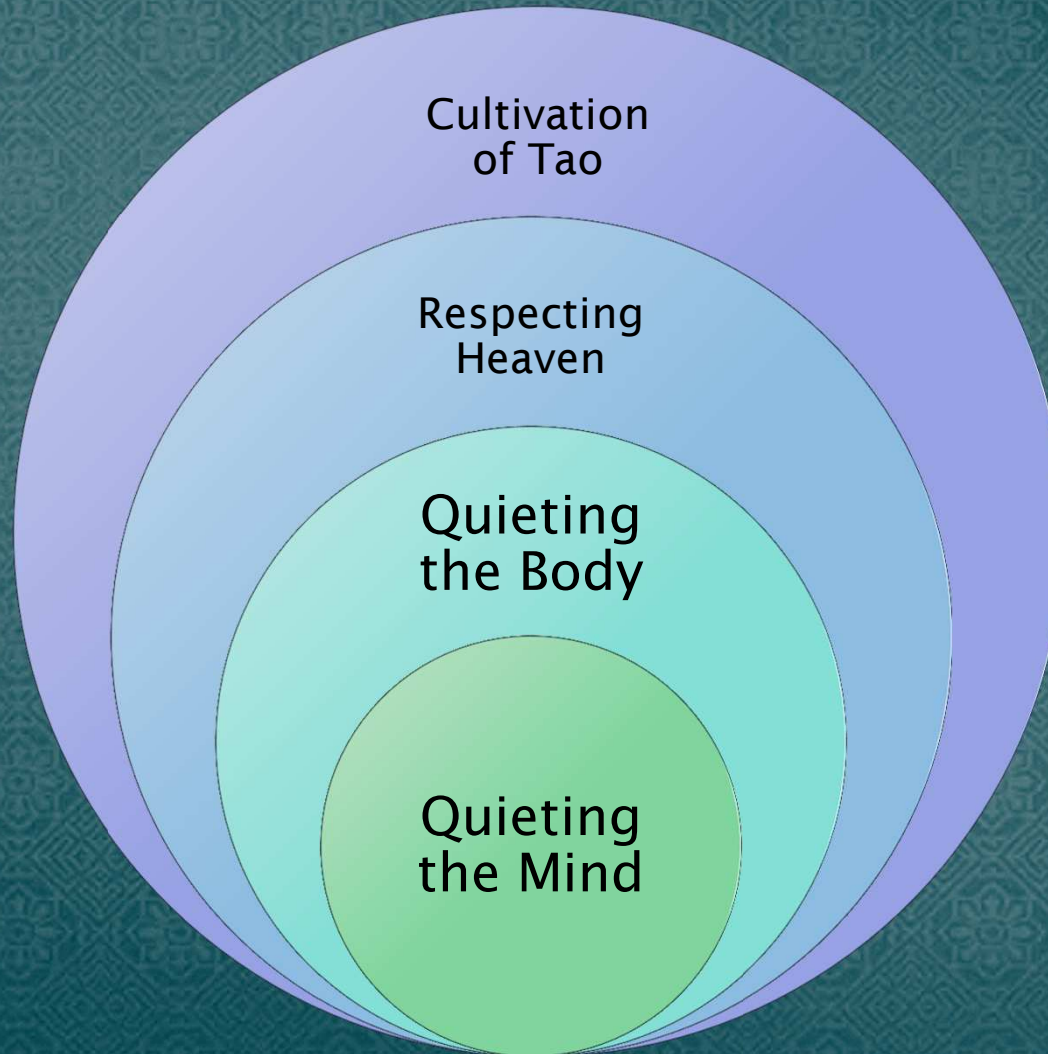
2) Creeds : Four Cardinal Mottos and Three Essential Attitudes



Three Essential Attitudes for Self-Cultivation of Tao



Four Cardinal Mottos: Discipline Laws for Cultivation of Tao



3) Objectives

Humans

Not-Deceiving Oneself

Realize the Immortal on the Earth

Create the Earthly Paradise

Divinity

– Reformation of Human Spirit

– Renewal of Human Beings

– Opening of New World

**Opening of
New World**

**Reformation
of Human
Spirit**

**Renewal
of Human
Beings**

Human History

**Nature
Renewal**



**Social
Renewal**



**Human
Renewal**

Daesoon Truth

✻ Daesoon 大巡

Sangje's traveling and examining throughout the Three Realms of Heaven, Earth, and Human world

Daesoon = Circle = Infinite = Tageuk
= Yin and Yang

Daesoon Truth

✻ Daesoon = Tao = Law
Truth = Principle

Principle Law of Mutual Beneficence

Two Principles of Mutual Beneficence :

**Haewon-Sangsaeng
Resolution of
Grudges for
Mutual Beneficence**

**Boeun-Sangsaeng
Repaying the Grace
for
Mutual Beneficence**

II. Law of Mutual Beneficence

1. **Ethics of Haewon-Sangsaeng**
(Resolution of Grudges for Mutual Beneficence)
2. **Ethics of Boeun-Sangsaeng**
(Repaying the Grace for Mutual Beneficence)

1. Ethics of Resolution of Grudges for Mutual Beneficence

1) Meaning

- ✿ Do not cause Cheok and promote the betterment of others

.....
"Resolve the grudge of your enemy
and love him as your benefactor."

(『Jeon-gyeong』, Law of Teachings 1:56)

"Always have love and benevolence
toward others with the virtues of
politeness, gentleness, humility, and
modesty, so as not to cause Cheok.

." (Essentials of Daesoonjinrihoe, p.20)

2) Principle of resolving Cheok

✿ **It is I that make Cheok, and it is also I that resolve Cheok.**

✿ When I resolve Cheok first, the other's Cheok will be resolved by itself. This is Resolution of Grudges that has to be done before the phase of Mutual Beneficence. (『Daesoon Jichim』, p.27)

3) Means to resolve Cheok

* **When I have fault** – Park Gong-wu was hit by a big stone at a market (『Jeon-gyeong』, Law of Teachings 3:12)

* **When I have no fault** – Cha Gyeong-seok wanted revenge for his father's arrest (『Jeon-gyeong』, Law of Teachings 3:15)

* **No reason**– Kim Hyeong-ryeol was insulted by a Christian believer (『Jeon-gyeong』, Law of Teachings 2:28)

Cultivation of Tao is to resolve Cheok

Before resolving Cheok, prevent from causing any Cheok.

Before preventing Cheok, promote the betterment of others

Before promoting the betterment of others, be grateful for all things.

And before being grateful, have a righteous mind and set your aim while leaving everything to Sangje.

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2. Ethics of Repaying the Grace for Mutual Beneficence

1) Meaning

- ✿ Do not disregard the Grace shown to us and promote the betterment of others

2) Principle of Existence

- ✿ Existence in infinite Grace
- ✿ Must repay the Grace
- ✿ Betraying the Grace and losing virtue brings in all dead gods. Therefore, we must know and return the Grace.

3) Means to Repay the Five Grace

① **Grace of Heaven and Earth** – Life and fortune
- Sincerity·Respectfulness·Faithfulness: **Human Duty**

② **Grace of Nation** – Security and Comfort
- Loyalty: **Social Duty**

③ **Grace of Parents** – Giving birth and Nurturing
– Filial Piety: **Filial Duty**

④ **Grace of Teachers** – Guidance and Education
- Serve the teachings and Spread our virtue:
Student Duty

⑤ **Grace of Employment** – Livelihood and Wages
- Faithfulness and Diligence: **Faithful Duty**

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III. Practical Ethics of Mutual Beneficence

1. Three Action Agendas for Law of Mutual Beneficence
2. Daily Practice of Precepts and Ethical Rules

1. Three Action Agendas for Law of Mutual Beneficence

✿ Three Action Agendas are the must-to-follow actions for disciples.

✿ This is the Law of Mutual Beneficence and the foundational principle of our Tenets.

(Words of Dojeon, 1987. 4. 3)

Three Action Agendas for Mutual Beneficence

Lead by Example

Make Harmonious Family

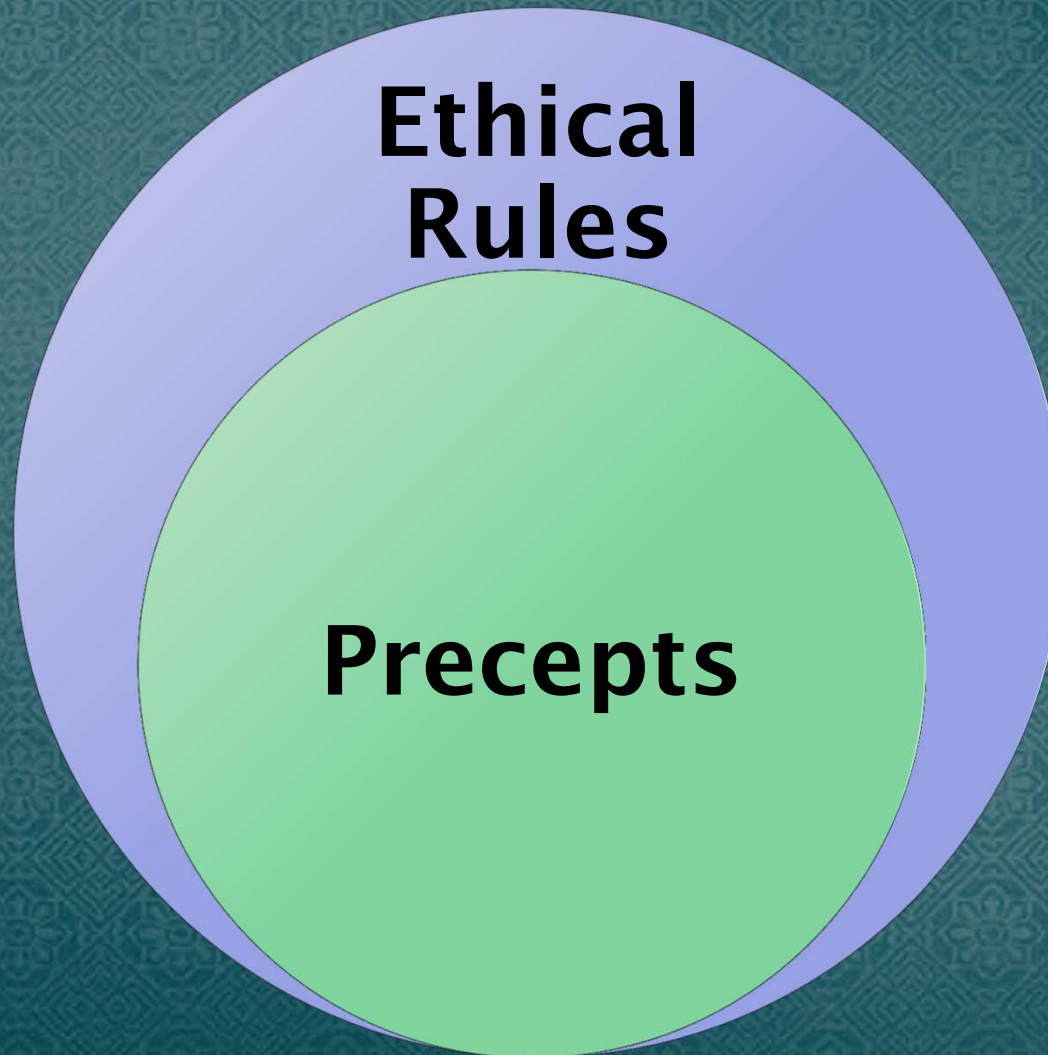
Unite with Neighbors

2. Daily Practice of Precepts and Ethical Rules

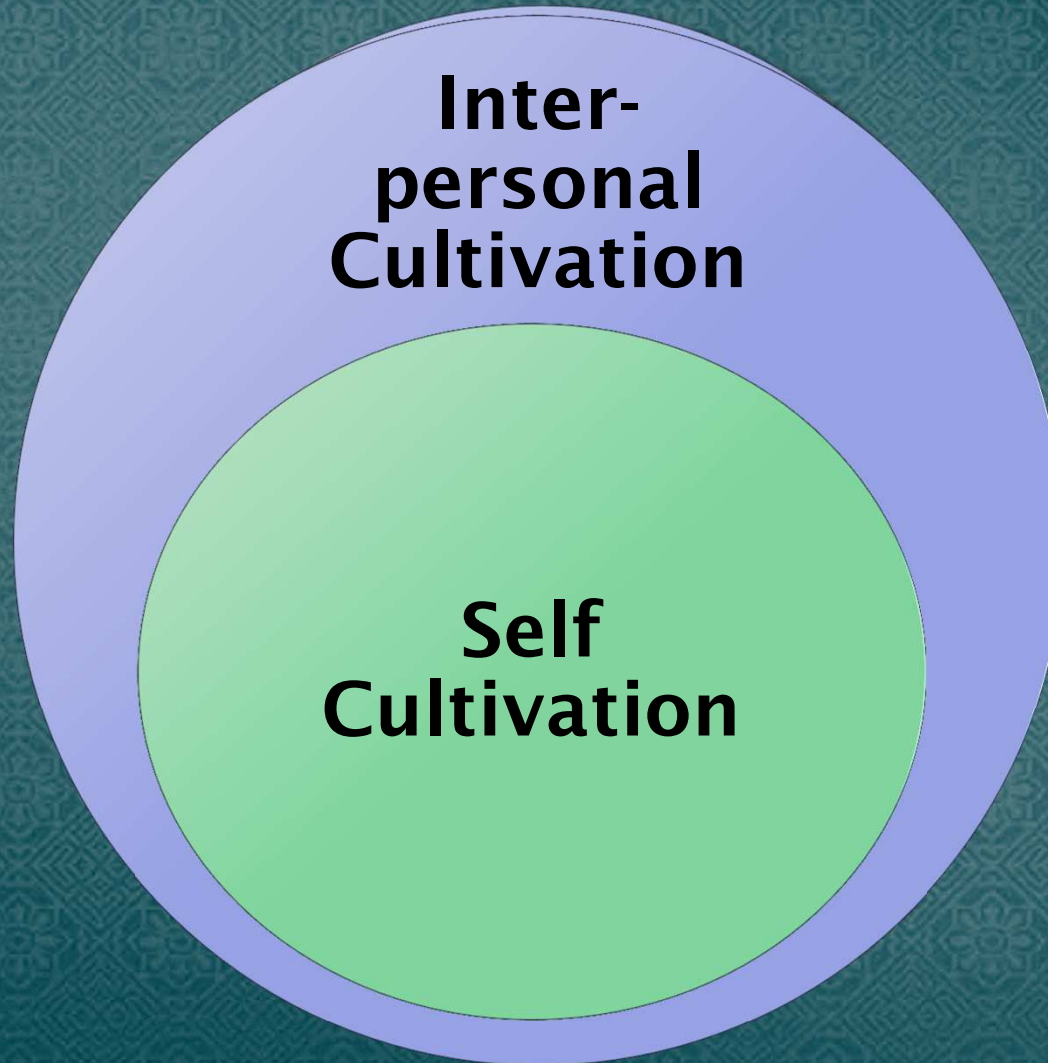
1) Precepts

2) Ethical Rules

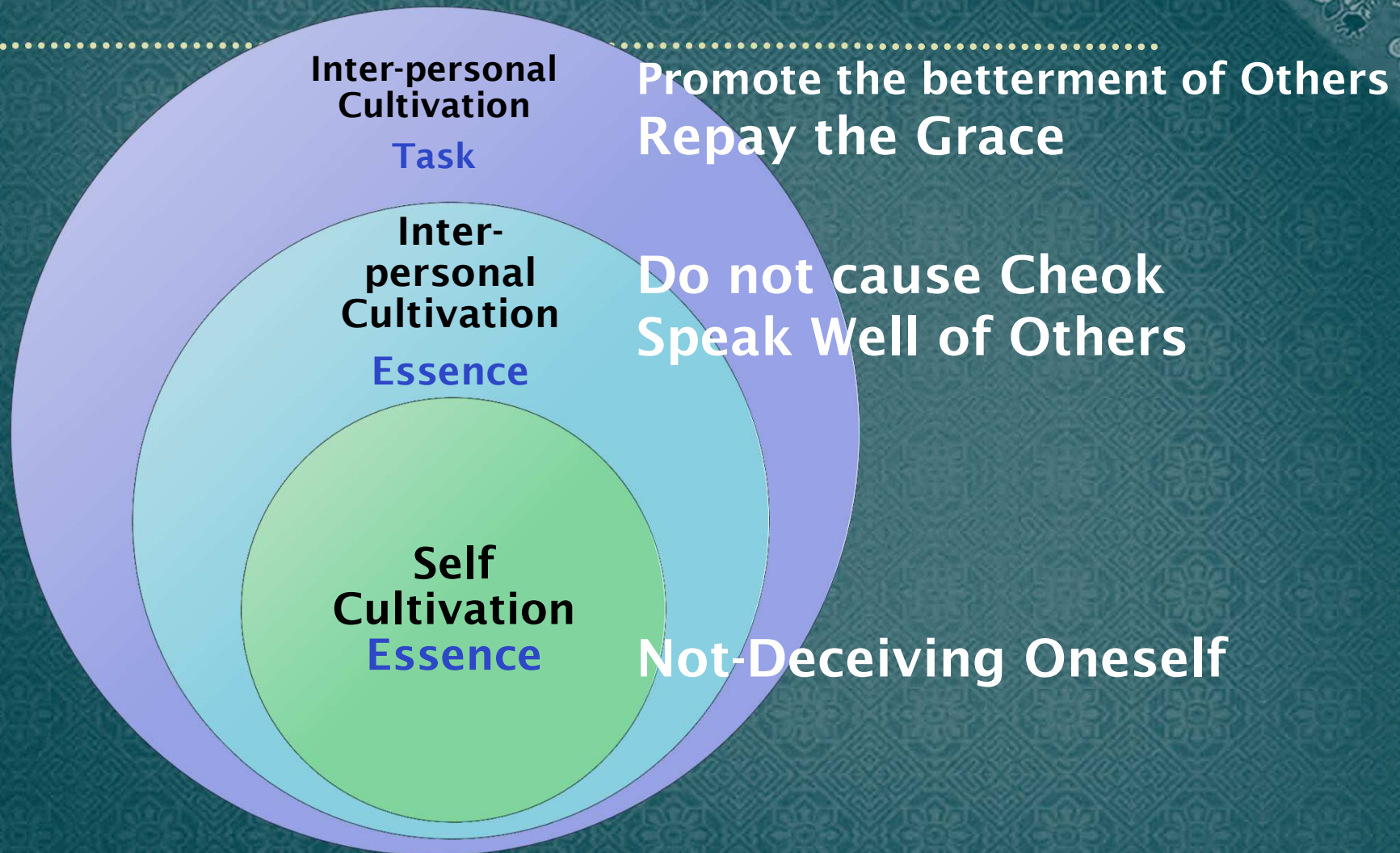
Precepts(Yin) and Ethical Rules(Yang)



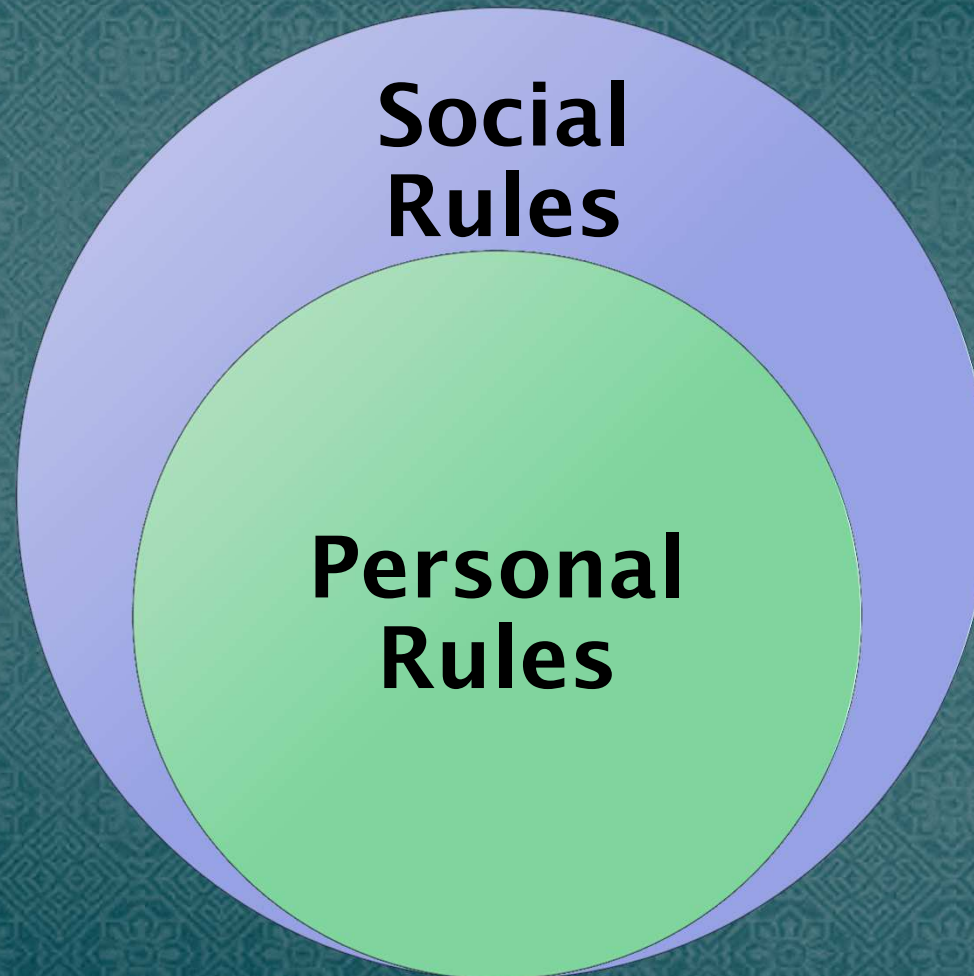
1) Precepts



Precepts



2) Ethical Rules



Ethical Rules

**Law-Abiding-
Three Bonds
and Five
Relationships**

**Self-
Reflection
Preventing-
Cheok**

**Not-
Deceiving
Oneself**

IV. Works of Daesoonjinrihoe

1. Three Basic Works

2. Three Major Works

1. Three Basic Works

1) Propagation

2) Edification

3) Cultivation of Tao

1) Propagation

- ✿ Meet people to save humans with the Truth created by Sangje's Daesoon Truth
- ✿ Spread the true meaning of the Great Tao of Resolution of Grudges for Mutual Beneficence.
- ✿ Announce to the world about Sangje's Reordering of the Universe
- ✿ Spread and enlighten the Virtue of Sangje.
- ✿ Inform the way to participate in the coming world of paradise

2) Edification

- ✿ Help disciples understand the basic doctrines and become confident themselves with the Truth
- ✿ Help them be confident with Daesoon Truth by Revealing how human affairs occur in exact accordance with Heavenly Principles
- ✿ Let them know what they don't know and Correct the wrongness of themselves
- ✿ Let them become unified with Tao, which is the ultimate goal for human beings.
- ✿ Spread Daesoon Truth and Lead humanity to fulfill the Duty as a human being.

3) Cultivation of Tao

- ✿ Practice the right ethics in human relationships and Enlighten the morals in the world
- ✿ Recite Mantra for the goal of aligning to one's spirit
- ✿ Establish the right order in Followership System
- ✿ Resolve all Cheok
- ✿ To Reform oneself

Cultivation
of Tao

Propa-
gation

Edifi-
cation

2. Three Major Works

- 1) Aid and Charity
- 2) Social Welfare
- 3) Education

1) Aid and Charity

- ✿ **Actively promote Aid and Charity work and contribute to the total harmony of people.**
- ✿ **Aid:** Help and protect those who are in difficulties due to disasters or calamity.
- ✿ **Charity:** Feel compassion to others and help them.
- ✿ **Aid and Charity is to carry out relief works, such as Helping the victims of natural disasters and the neglected people**

2) Social Welfare

- ✿ **Promote Social Welfare work and contribute to enhancing the people's welfare**
- ✿ **Security is the Grace of Nation and Society, so fulfill your duty as a citizen by repaying it with loyalty of devoted service for the social improvement and common well being.**
- ✿ **With 'New Community' work and operation of Women's Society and Youth Association, promote expended building of welfare facilities, such as free wedding halls, elderly centers, hospitals.**

3) Education

- ✿ **Work hard on human education by promoting Education Work.**
- ✿ **Education Work includes School Education**
 - Home Education • Social Education.
- ✿ **“Most powerful is the Wide Experience and Wide Knowing”, so work hard to lead by example in educating yourselves as a whole person as well as education of your children.**

Educa-
tion

Aid and
Charity

Social
Welfare

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