Similarities between Neo-Confucianism and Islam through Maitreya, Egypt-Isis, Christianity, YinYangWuxing and I-ching in Daesoonjinrihoe

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Papers
- Oriental Science as 3D yinyangwuxing
- Pre-qin Confucius thought's empathy from Me, Here and Now
- A Study on TRIZ based on Daesoonjinri, Neo-Confucian's empathy from Me, Here and Now,
- A Study on the Similarities between Neo-Confucianism and Islam
- A Study on Beijing Opera from the Viewpoint of Joseph Cambell's Myth Theory Focused on 'Farewell My Concubine
- Search for Dialogue between Christianity and Islam by Making Use of Confucianism and Buddhism (Moroco, 2012, CESNUR)

Books: Jeju Island culture as serendipity

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I. Introduction

As Japan’s recent Israeli ambassadors to Japan Eli Cohen said that Israel and Japan have the same ancestors, the relationship of Israel and Japan is rapidly approaching.

(https://www.youtube.com/watch?v=TLc30VSPdgY#action=share,
http://m.blog.daum.net/ckchristian/1553)
I. Introduction

“Komapsubnida, thank you in Korean is same as السلام عليكم. Because السلام عليكم and Komapsubnida have commons, every good thing comes from god or God.

Komapsubnida = Thank you in Korean

Kom = Divine Spirit

Komapsubnida = You are kind as Divine Spirit

السلام عليكم = Peace of Divine Spirit on You
I. Introduction

“Recently Korea President Ms. Park visited Iran wearing Hejab resembling Koean traditional clothes Jangot.
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Islam and South Korea shows respect by bending knee and crawling

Muslims praying in Beijing

Koreans vowing to parents
I. Introduction

Islam influence The 14th century Korean Science such as calendar, water watch, character etc,

Korean calendar, water watch in the 14th century

The Tomb of Korean Muslim in the 14th century
I. Introduction

Kush-nameh,

“An pre-Islamic Persian epic, a love story of Persian prince and Korean princess of the 6~8th centuries.”
The crescent moon, the symbol of Islam, the East and the West had ever used together. The ancients believed that the souls of men someone was going to cross the Milky Way on a crescent moon after his death to Pleiades (Paradise) in the direction of Taurus.

So Milky Way is called Yellow river in shamanism, River of Death in Egypt, Jordan River in Middle East Asia. There are the constellation of Orion along the Milky Way in the direction of Taurus. The constellation of Orion is called Osiris in Egypt, the Great Jade Emperor in Far East.
I. Introduction

1st Association of Eurasian history & culture is opened Jul 18 2016
I. Introduction

Chinese Character shows Genesis

Figure 3. “Boat.”

Figure 4. “Flood.”

Mondan = Modernism

Discovery of Genesis, C.H. Kang & Edel Nelson
“Modern” in Western modernism came from moodang, shamanism in South Korea. Mondan, meaning here now and the origin of modernism came from mondan or monadane originatef from Crete civilization.

Mondan=Modernism

Park, Yong Suk: Shaman Civilization
I. Introduction - Paper Summary

- Confucius Waked Sleeping Europe so Islam and Neo-Confucianism are regarded roots of today's modern civilization In Daesoon thoughts.

- The development of modern Islamic economies by Tawhid and Yinyangwuxing shows Similarities between Neo-Confucianism and Islam in modernity.

- Tawhid, a core of Islam, is associated with the Avatamsaka Sutra Avatamsaka Sutra is influenced Confucianism.

- Maitreya, Egypt-Isis, Christianity, YinYangWuxing, I-ching and Tawhid has common roots of Ancient fractal Science in Daesoonjinrihoe
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Ⅱ. The Enlightenment of Europe by the Confucian Philosophy

① Free Market Economy
Sima Quin's theory of wuwei market (無為市場)

② Modern Bureaucracy and Welfare
national examination concept (科擧制)

③ Universal Education, and Three-grade
the East-Asia three-grade school system (書堂·鄉校·大學)

④ The Modern Idea of Equality
"On the earth no man is born noble"
天下無生而貴者也

⑤ The Modern Idea of Freedom
"freedom from political oppression"
無為而治 (無為)

⑥ The Cabinet System
William Temple introduced the cabinet system (內閣)

⑦ The Tolerance
the Confucian philosophy of Ren (仁; universal benevolence)

⑧ The Right of Revolution
John Locke acquainted with the Confucianism called that event 'revolution'.

Confucius Waked Sleeping Europe

From Mr. HwangTaeYeon Lecture on Diplomats committee in Korea 2015
Google books shows evidence
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III. The development of economies by Tawhid and YinYangwuxing
III. The development of economies by Tawhid and YinYangwuxing

General YinYangwuxing Theory: Hologram Fractal Universe, unlimited multiple circulation

https://www.laetusinpraesens.org/musings/nesting.php

http://kairos.laetusinpraesens.org/infoheal_1_h_9
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IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

1. Tawhid and Avatamsaka Sutra

to see a world in a grain of sand like Tawhid
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

1. Tawhid and Avatamsaka Sutra
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

1. Tawhid and Avatamsaka Sutra

The 14th century Muslim Koreans gravestones found in China the Yuan Dynasty ruins

KBS (Korea Broadcast) Documentary, History Special May 24, 2006.
http://blog.naver.com/PostView.nhn?blogId=myunggyu&logNo=60022327493&parentCategoryNo=17&viewDate=&currentPage=1&listType=0
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

The Spirit of God moved upon the face of the waters (Genesis 1:2)

Fleming’s right hand rule

Yinyangwuxing interpreted By three dimension

The Core of YinYnagwuxing 5th element (earth, God)
harmonize 4 elements

(Five Elements) 土克水也

The Master Who Embraces Simplicity: A study of the philosopher Ko Hung)
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

Yinyangwuxing interpreted By three dimension

Samgang(Three Bonds) and Oryun(Five Interpersonal Relations), Orient Ethic Religion

4 elements
Aristotele
The fifth element= God

High Pressure
Law Pressure

Spirit of God
= 土
Waters = 木火金水

IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

Two Opposite side meets, then it rotates
At center, Qi(5th element) generate
Fleming's right hand rule

Yinyangwuxing interpreted By three dimension
Ⅳ. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

Fire-center       Wood-center       Water-center       Metal-center       Earth -center

the minimum requirements of Three Dimension Wuxing theorem
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

Yinyangwuxing interpreted By three dimension
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.

unlimited multiple circulation

The flow of electricity

The Change of the periodic table (of the elements)

Coincidence of Spin theory and String Theory

Yinyangwuxing interpreted By three dimension
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. Tawhid and Neo-Confucianism.
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

3. YinYangWuXing and Tawhid

SACHIKO MURATA is professor of religious studies in the Department of Asian and Asian American Studies, Stony Brook University, and author of *The Tao of Islam: A Sourcebook on Gender Relationships in Islamic Thought; Chinese Gleams of Sufi Light;* and *The Sage Learning of Liu Zhi: Islamic Thought in Confucian Terms.*
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

3. YinYangWuXing and Tawhid

Albert Étienne Jean Baptiste Terrien de Lacouperie
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

3. YinYangWuXing and Tawhid

Hologram Fractal theory can be adopted in culture and geography
I. Introduction

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IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

V. Description of Daesoon ideas & Conclusion
V. Description of Daesoon ideas and conclusion

1. Description of Daesoon ideas

YinyangWuxing is Minimum interactive system

Eight and Five elements can comprise MECE (mutually exclusively and collectively exhaustively)

Six elements have two axis

Four and three elements cannot comprise the MECE system
V. Description of Daesoon ideas and conclusion

1. Description of Daesoon ideas

Universe is Limitless Multiple Circulation of Yinyangwuxing by God

Holofractal Circulation of Torus generating Yin-Yang Wu Xing
(the Eight Trigrams for divination)
V. Description of Daesoon ideas and conclusion

1. Description of daesoon ideas

- Summer
- Fall
- Spring
- Winter

4 seasons generated by circulation
V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

1) The golden section, Mecca, the golden section

\[ x = \frac{1}{2} \sqrt{5} - 1 = 0.618 \]

The golden section

Mecca

lower part of the abdomen
V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

2) The meaning of Isis is related with Science of Yinyangwuxing

Remains of Isis in Saint-Germain-des-Prés of Paris
Ⅴ. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

2) The meaning of Isis is related with Science of Yinyangwuxing

V. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

2) The meaning of Isis is related with Science of Yinyangwuxing

The first day sky of Yinyangwuxing
(癸亥 甲子 甲子 甲子, AD 663, DEC. 22) is grand-crossing
Park, Yong-gyu, Orient Science

The movement of the venus coincide with Yinyangwuxing
Kim, Sang il, Maya civilization

2. The evidence of Daesoon thesis

2) The meaning of Isis is related with Science of Yinyangwuxing

- the Osirian temple, at Abydos, Egypt
- burned in atomic structure
- Same as I-ching
- the Osirian symbol in three dimensions

\[
\text{Photon : 10干}
\]
\[
\text{Electron : 5運}
\]
\[
\text{Gravitino : 6氣}
\]
\[
\text{Spin 1/2}
\]
\[
\text{Spin 3/2}
\]
\[
\text{Graviton 12支}
\]
\[
\text{Scalar meson 氣}
\]

Motivation: The Tai Chi Diagram
Tai Chi = Yang + Yin
Complex = Real + Imaginary

Yin (陰) Imaginary
Yin (陰) Imaginary

Yang (陽) Real
Yang (陽) Real

Tao and yin yang
The white part of Tai Chi

Observation world
The block part of Tai Chi

Unobservable world

Fig 1.2.1 Tai Chi symbolizes the reality of the combined real and imaginary worlds and the entanglement between them.
5. Description of Daesoon ideas and conclusion

2. The evidence of Daesoon thesis

3) Nu Wa (女娲), Yawhe, and Isis is related

Father,            Mother,                  Son
Same structure of Hebrew with China Character

Yawhe is combination of arm, ladder, nail therefore sun fixed in the rainbow.

Nu Wa, is a goddess in ancient Chinese mythology best known for creating mankind and repairing the pillar of heaven.

V. Description of daesoon ideas and conclusion

2. The evidence of Daesoon thesis

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.
V. Description of daesoon ideas and conclusion

2. The evidence of Daesoon thesis

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.
2. The evidence of Daesoon thesis

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.
2. The evidence of Daesoon thesis

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.
Ⅳ. Points in dispute on the similarities of Tawhid and Neo-Confucianism

2. The evidence of Daesoon thesis

5) Bible and Quran

[Diagram and images related to the text]
Thrive: https://www.youtube.com/watch?v=QncCL5TDpDw
양자역학: https://www.youtube.com/watch?v=_XMhWgLc
트리즈: https://www.youtube.com/watch?v=7v7PQ3YI-4A
순환법칙: http://blog.naver.com/applepop/220462487508
입체오행: http://cafe.daum.net/gobulpark
구조론: http://gujoron.com
황금시대(테이비드 웨들): https://www.youtube.com/watch?v=cEyqT2_ricA
중의 원리: https://www.youtube.com/watch?v=4C0HM2jtPzs&list=PL2C8052052004F843EB3


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2. 「지중해문명과 단군조선」, 집문담, 1996.
5. 「황금가지의 나라」, 철학과현실사, 1993.

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1. 「물리학의 혁명」(씨와알, 2008).

정태민, 「별자리에 숨겨진 우리역사」, 한문화멀티미디어, 2007.
황원홍, 「곶과 마늘: 한국인의 창조원리: 한국신화와 음양오행」(서울 : 청조사, 2009c)
1. 「저녁이 되고 아침이 되나」(서울 : 청조사, 2009b)
2. 「153의 비밀」(서울 : 청조사, 2009a)
A Study on the Similarities between Neo-Confucianism and Islam, through Maitreya, Egypt-Isis, Christianity, YinYangWuxing and I-ching in Daesoonjinrihoe

Choi, Won Hyuk

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I. Introduction

As Japan's recent Israeli ambassadors to Japan Eli Cohen said that Israel and Japan have the same ancestors, the relationship of Israel and Japan is rapidly approaching. As to that Islam and South Korea also could be a closer relationship. This paper starts from this point. Actually Islam and South Korea many common things.

1) "Komapsubnida, thank you in Korean is same as بالسلام عليكم. Because السلام عليكم andKomapsubnida have commons, every good thing comes from god or God.

1 This paper is based on the paper "A Study on the Similarities between Neo-Confucianism and Islam" by Dug Sam Kim, Kyung Ja Lee, Won Hyuk Choi in published in Korea University Institute of China『Journal of China』
2) Recently Korea President Ms. Park visited Iran wearing Hejab resembling Korean traditional clothes, Jangot.

3) Islam and South Korea show respect by bending knee and crawling.

4) Islam influenced the 14th century Korean Science such as calendar, water watch, character etc.

5) An pre-Islamic Persian epic Kush-nameh, a love story of Persian prince and Korean princess of the 6-8th centuries also gives surprisingly many remarkable description on Korea ancient Kingdom Silla, Kingdom of the 6-8th centuries.

6) The crescent moon, the symbol of Islam the East and the West had ever used together. The ancients believed that the souls of men someone was going to cross the Milky Way on a crescent moon after his death to Pleiades (Paradise) in the direction of Taurus. So Milky Way is called Yellow river in shamanism, River of Death in Egypt, Jordan River in Middle East Asia. There are the constellation of Orion along the Milky Way in the direction of Taurus. The constellation of Orion is called Osiris in Egypt, the Great Jade Emperor in Far East.

7) 1st Association of Eurasian history & culture is opened 2016 in Lake Vical of Irkutsk together with Russia, Kazakhstan.

8) Chinese Character shows Genesis as shown in Discovery of Genesis by C.H. Kang & Edel Nelson

In Daesoon thoughts Confucius Waked Sleeping Europe so Islam and Neo-Confucianism are regarded roots of today's modern civilization. The “modern” comes from mondane meaning Shamanism. It is well known Islam handed down the Greek civilization to Europe and became the origins of modern civilization, but it is not well known, that Confucius was the root of modern European Enlightenment.

According to the Daesoon thoughts, the reason European succeeded to make fusion of Confucianism and Christianity to modernity is because there was a similarity in Islam which made influence on middle age Scholar Philosophy and Neo-Confucianism from the ancient.

The reason why Islam and the East Asian only economically succeeded is one of the evidence. They were the origin of modern civilization, so they could succeed better. The similarity of Islam and Confucianism appears better in modern successful economy where Islam is based on Tawhid and the East Asian is based on Yin-Yang and the five elements.

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3 KBS (Korea Broadcast) Documentary, History Special May 24, 2006.


5 Park, Yong Suk * Shaman Civilization*
This paper consists of as follows. In Chapter II The Enlightenment of Europe by the Confucian Philosophy. In Chapter III The development of economies by Tawhid and YinYangwuxing In Chapter IV Points in dispute on the similarities of Tawhid and Neo-Confucianism In Chapter IV Description of daesoon ideas & Conclusion.
II. The Enlightenment of Europe by the Confucian Philosophy

The Enlightenment of Europe in 17C was born from the Confucian Philosophy and the East-Asia Political Culture handed over to by Mateo Ricci as in Daesoon thoughts. This is all related with Tawhid and YinYangwuxing.


The changes in the construction of European civilization by Confucianism is well-described by Hwangtaeyeon, A famous Korean scholar as below.

Both the 'Occidental Enlightenment' as de-Hellenization, disenchantment and innovation of the European mind, and the 'Modern Europe' installed by the Enlightenment movement were born in the cultural impact and the philosophical baptism of the Confucianism. Adolf Reichwein (1898-1944) asserted in China und Europa (1924), "So wurde Konfuzius zum Schutzpatron der Aufklärung des 18. Jahrhunderts(Thus Confucius became the patron saint of eighteenth-century Enlightenment).

And Lionel M. Jensen concluded in Manufacturing Confucianism (1997), "From the moment the first translations of selected texts from the Chinese canon appeared in seventeenth-century Europe, Confucius, the cherished Jesuit symbol of archaic monotheism, became a lightening rod of speculation among the continent's educated. Confucius was now Europe's sagely uncrowned king, not just China's."

In a word, the Western modernization originated from the Confucian philosophy and the East-Asia culture. Again: The East Asia in the 19. and 20. century, as well-known, learned reversely from the European modern countries, and hereby achieved the contemporary East-Asia modernity which can match the West. → The reciprocal civilizational patchwork between Far East and Far West in time interval.

Disenchantment and secularization of moral and society is two main character of Confucianism in comparison to Abraham religion. At first regarding For Disenchantment, Confucius disenchanted the enchanted West. The Confucian philosophy is a secularism which prefers serving man to serving god, and the life and this world to the death and the otherworld: Confucius says, "we cannot serve man, though, how to serve god? we cannot know the life, though, how to know the death?(未能事人 焉能事鬼, 未知生 焉知死)”. He never mentioned mystery, power, treachery, god(不語 妙力亂神). Simultaneously, Confucius' and Mencius' moral philosophy is founded on the human-natural moral emotions of compassion(惻隱之心), sense of justice(羞惡之心), and modesty(恭敬之心), plus the human-instinct moral sense of right and wrong(是非之心). In Confucius' and Mencius' philosophy, there is few roles of god and religion.

Due to this thoroughly secular character of Confucianism, its spread is subversive in Europe, driving the religious function of the European priesthood and

6 From Mr. HwangTaeYeon Lecture on Diplomats committee in Korea 2015 Google books shows evidence.
Christianity into the crisis. This moral revolution which made both Jehovah and priesthood jobless was staged in full dress.

Not only the disenchantment and secularization of moral and society, but many Western modern institutions and ideas also came from the Confucian philosophy and the East-Asia political culture, especially from the Chinese institutions and political practices.

① Free Market Economy

Quesnay derived the physiocratic market economy from Mencius' and Sima Quin's theory of *wuwei* market (無為市場) and the Chinese traditional *nongbenzhuyi* (農本主義) and hereby for the first time in the history founded the modern economics. Adam Smith succeeded and developed this physiocratic market economy to the general theory of free market: He re-translated Quesnay's 'ordre naturelle', which was again a translation of Confucius' and Mencius' *Ziran-zhi-dao* (自然之道; way of nature) or Sima Quin's *Ziran-zhi-yan* (自然之驗; effectiveness of nature), into his own words 'natural wisdom' or 'invisible hand'. His famous book *The Wealth of Nation* (1776) is a kind of eulogy for the Chinese market economy, as many as three times praising China as 'the richest country in the world'.

② Modern Bureaucracy and Welfare State

In Germany, Christian Wolf and Johann H. G. Justi (1717-1771) developed *Kameralismus* (cameralism) and the modern bureaucracy from the Chinese meritocratic bureaucracy based on the system of official appointment by national examination (科舉制), and *Polizeistaat* (police state) from Confucius' and Mencius' idea of the state for benevolence policy (仁政) which is founded on the concept of the governmental responsibility for nurturing (enriching) and culturing the people (養民[富民]; 敎民論), and from the East-Asia practices of the governmental succor system for the poor, the disaster victims, the patients and of the care for the aged. *Kameralismus* is later renamed 'science of administration', and *Polizeistaat* (police state) is renamed the welfare state.

③ Liberation of Estates, Universal Education, and Three-grade School System

The West-Europe philosophers developed the revolutionary idea of liberation of estates, the universal education, and the three-grade school system from the Chinese meritocratic gentry system (紳士制度) which disproved the hereditary nobility, and from the East-Asia three-grade school system (書堂·鄕校·大學) for the universal equal education which was based on the universal education principle of the Great Learning (《大學》- "All people from the Emperor to the commons should make with one accord the self-culturing a basis of life[自天子以至於庶人 壹是皆以修身爲本"] and on the equal education principle of the Analects ("In the education, there is no discrimination[有教無類]").
④ The Modern Idea of Equality

"Man is born free, and everywhere he is in chains". This is the famous thesis of Jean-Jacques Rousseau (1712-1778). "Men are born, and always continue, free and equal in respect of their rights. Social distinctions, therefore, can be founded only in public utility". This is the article 1 of the Declaration of the Rights of Man and of the Citizen by the French National Assembly on 26 August 1789. Both the thesis of Rousseau and the article 1 of the Declaration originated from the thesis on the natural human equality in the Liji (《禮記》- "On the earth no man is born noble\[天下無生而貴者也\]"), and from the paragraph on the Chinese gentry system in the most famous book of Louis-Daniel Le Comte (1655-1728), Nouveaux mémoires sur l'état present de la Chine (1696). Le Comte explained so: "Nobility is never hereditary, neither is there any distinction between the qualities of people, saving what the offices which they execute makes".

⑤ The Modern Idea of Freedom

The Western philosophers developed the modern idea of liberty as "freedom from the political oppression and coercion of the state" from the Confucian concept of Wuwei-er-zhi (無為而治). Wuwei (無為) means not an inaction, but the freeness from causative and compulsive action or freeness from interference. Therefore, Wuwei-er-zhi means "the politics letting the People compulsion-free to do their own things". So, the French Enlightenment philosophers translated Wuwei into laissez-faire. This was the start point of the modern idea of freedom.

⑥ The Cabinet System

William Temple introduced and applied the cabinet system (內閣) created and developed in Ming (明) Dynasty to the English Privy Council of Charles II and thereby opened the road to the modern parliamentary cabinet system. The Chinese cabinet system was justified by Confucius' Idea of the divided and limited monarchy which is based on the principle of Wuwei-er-zhi, You-er-bu-yu (有而不與; "The king possesses, but dose not interfere"), and Min-yu-bang-ben (民維邦本; "the people is a core of the state"). The English famous unwritten constitutional law, "The king reigns, but does not govern", is only a translation of You-er-bu-yu("The king possesses, but dose not interfere").

⑦ The Tolerance

Pierre Bayle (1647-1706) and Voltaire developed the European idea of religious freedom and universal tolerance, universal philanthropy and humanism from the Confucian philosophy.
of Ren (仁; universal benevolence), from the principle of Si-hai-tong-buo (四海同胞; “Four Oceans are brethren” - cosmopolitanism), from the idea of freedom of religion, conscience and science which is represented by the famous thesis (of the Analects) "The persecution and oppression of other opinions and heretic ideas are only a disaster (攻乎異端 斯害也已)", and from the East-Asia cultural reality of unlimited religious freedom in which 3,000 and more sects peacefully co-existed.

⑧ The Right of Revolution, or Right of Resistance

★ In the West was no idea of right of revolution. The Europeans could neither impeach, nor criticize the king, who was 'sacred' according to the divine theory of kingship. Even the English parliament in the seventeenth and eighteenth century criticized not the king, but only his advisers. It did not call even the Glorious Revolution 'revolution', but 'king's desert or abdication'. Only a few radical intellectuals like John Locke acquainted with the Confucianism called that event 'revolution'.

The Confucius idea which consists of modernity such as Democracy, free market, and rationality of science is based Yin-Yang and the five elements thoughts. But the roots of modernity appeared not only in Yin-Yangwuxing but also in Tawhid, core concept of Islam. Tawhid means the oneness of God and the unity of divine law at work in the unity of the generality and details of the world-system. Tawhid looks like Taiji (Ultimate Reality) in Neo-Confucianism and Dharma in Avatamsaka Sutra Buddhist.

Islamic Tawhid had an impact on the Avatamsaka Sutra Buddhist which was basis of Neo-Confucianism and Christianity in medieval Europe. The similarity of Neo-Confucianism and Islam appear actually in the modern Far-East and Islam economy.
ф The development of economies by Tawhid and YinYangwuxing

A famous Islamic Tawhid economy researcher Masudul Alam Choudhury said in "Tawhidi Epistemology and its Applications: Economics, Finance, Science, and Society" that Tawhid is the key of success in modern Islamic economies. Masudul Alam Choudhury holds the Professorial Chair of Islamic Finance in the Institute of Islamic Banking and Finance, International Islamic University Malaysia. He is also the International Chair in the Postgraduate Program in Islamic Economics and Finance.

Masudul Alam Choudhury said Tawhid in Islamic socio-scientific sense is the unique and universal message of the Qur’an to the entire world-system. Masudul Alam Choudhury said Tawhid makes Islam economy quite different from western economy. Masudul Alam Choudhury majored in Mathematics, Economics so he made equations and prove it.

The difference of Islam and western Economy can be summarized to IIE process and circular causation. IIE process is interaction, integration and evolution. Like Quantum Economic theory elements in Islamic world-system Economy interacts and integrate each other and evolve collectively. Islamic Economy have Jakat(religious welfare) and had no interest. Even though Islam developed slower than Far-east, Islam developed sounder than Far-East.

Masudul Alam Choudhury describes IIE process and circular causation with a picture as below which resembles YinYangwuxing.
Interaction, integration and evolution of IIE Process and circular causation resembles core figure of YinYangwuxing.

The above figure also resembles an infinite duplicated cycle of Yin-Yang and the five elements.

China's economic development was also made in accordance with the principles of Yin-Yang and the five elements. The principle of China's economic development have commons with TCM(Traditional Chinese Medicine). A famous Yin-Yang and the five elements economists Ziqing Zhang, Yingshan Zhang summerrize the principle of China's economic
development in "Mathematical Reasoning of Economic Intervening Principle Based on “Yin Yang Wu Xing” Theory in Traditional Chinese Economics," as follows.

If two subsystems with the loving relation encounter sick, the intervening method should be “Real disease for economic overheating is to rush down his son but virtual disease for economic downturn is to fill his mother”.

If two subsystems with the killing relation encounter sick, the intervening method should be “Strong inhibition of the same time, support the weak”.

How did Yin-Yang and the five elements and Islamic Tawhid came to resemble each other.
IV. Points in dispute on the similarities of Tawhid and Neo-Confucianism

1. Tawhid and Avatamsaka Sutra

Huayan jing (Chinese version of Avatamsaka sutra, Flower Garland Scripture) is the major scripture of Huayan Buddhism. Huayan in Huayan Buddhism means “to see a world in a grain of sand like Tawhid." Huayan is said to be the origin of Li (Taiji in Neo-Confucianism).

Prof. Matsumoto Akiro (松本耿郎) said Tawhid make influence on Huayan jing. Dharma is translated Li which resembles Taiji in Neo-Confucianism. Before Li is related with Taiji in Huayan jing, Li do not mean Taiji. Prof. Matsumoto Akiro said monk of Huayan Buddhism and Imam of Islam was found to live together in the same house in Cheonju where Islam and China trade thrived in Song Dynasty as a harbor. Monk of Huayan

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7 William Blake, Auguries of Innocence: To see a world in a grain of sand, And a heaven in a wild flower, Hold infinity in the palm of your hand, And eternity in an hour.

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8 松本耿郎, 「イスラーム存在─性論の構造と知的生命力(特集:イスラームと宗教研究)」, 「宗教研究」, 78–2(2034), pp.131–155.vl, 東京日本宗教学会, 2004 ; 松本耿郎, 「イスラームにおける宗教間
対話の理論(宗教間対話の思想－歴史的語相とそれらの対話, パネル, 特集・第68回学術大会紀要)」, 「宗教研究」, 83–4(3053), pp.180–181 (1272–1273), 日本宗教学会, 2010 ; 松本耿郎, 「イスラ
ーム哲学とオリエンタリズム」, 「国際大学中東研究所紀要」, 4... pp.1–30* 499–501, 国際大学中東研究所, 1990
Buddhism and Imam of Islam live in the same place and communicate each other.

Monk of Huayan Buddhism succeeded to Neo-Confucian and Neo-Confucian and Imam of Islam communicate peacefully. One of Chinese Islam Wang Dai Yu’s (王岱舆) said Prophet Muammad is the Non-Ultimate and the Supreme Ultimate in his book of The Prophet of Islam and Neo-Confucian Cosmology in Zhengjiao zhenquan (正敎眞詮).9

2. Tawhid and Neo-Confucianism.

Tawhid is associated with the Avatamsaka Sutra. Avatamsaka Sutra is influenced Neo-Confucianism. However, Neo-Confucianism is more specific than Tawhid and Avatamsaka Sutra. Because Yin-Yang and the five elements already scientifically described the IIE process and circular Causation appeared in Tawhid, as shown below.

At first the definition of the five elements and the reason nature should be explained in five elements are as follows in Three-dimension. The discoverer of Three-dimension Yin-Yang and the five elements Park Yong Gyu said after Four kinds of wave (木火金水) of yin and yang conflict with each other in Two-dimensional physical area, the fifth wave of the anti-clockwise takes place in a three-dimensional metaphysical area from the center.

The letter MEM is spelt Mem-Yud-Mem or “the waters above the heavens and the waters beneath the heavens” with YUD (firmament) in the center as outlined in the second day (Gen. 1:6) of creation:

- The Temptation and Expulsion of Adam and Eve from the Garden of Eden.
- ‘as below so above or as above so below’, holofratal theory

This is Core of Orient Science and Chinese medicine. Three-dimensional yinyangwuxing theory is the principle of forming the three-dimensional Elementary Particles made of these five elements. The Elementary Particles with characters of Waves and Particles is the first particles that form the physical world. If the resulting particle were piled into material then

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material produced Psychiatric harmonizers (和) which fulfill the equilibrium. The principle of the three-dimensional five elements are the principle of the birth of life through the occurrence of psychiatric harmonizers.

However, the topological phase of each element in the three-dimensional five elements there is equal. Thus, five kinds of three-dimensional shape of the Five Elements appears which have same forms but different properties. This changes are referred to change of center and each of the three-dimensional five elements are called the X-centered five elements. In this case X is one of Five Elements (木 火 土 金 水).
Next, Law of conservation of angular momentum explains YinYangwuxing.

Two Opposite side meets, then it rotates

At center,  
Qi(5th element) generate

Fleming's right hand rule

*注: [雙極子; dipole moment]
The three-dimensional five elements principle is the same as the conservation of angular momentum principle. According to the law of conservation of angular momentum when object moves in a circular motion with the radius \( r \) at a speed of \( v \) in the counterclockwise direction, momentum of \( rmv \) is generated in the center. This can be changed in the amount of change with time \((t)\) as follows.

\[
\begin{align*}
\text{momentum} &= \frac{mv}{t} = ma \quad (a=acceleration) \\
&= rF \quad (F=ma; force) \\
&= E \quad (E=rF; energy)
\end{align*}
\]

This tells the group of energy\((q_i, \chi)\) fumes from the center.

\(q_i\) : an energy that does not have a mass in the quantum mechanical spin(0)

Thirdly this mechanism is well shown in He tu map. There is a legend Mr. Fuxi wrote The He Map(河图), but the principle of The He Map has not been clearly revealed. The He Map is reported the picture that Fuxi drew after a look at the 55 points on the back of the Holy Spirit of Dargon Horse(龍馬) that emerged in the Yellow River(黄河). The He Map is the picture in the era of prehistoric times (BC3000) drawn by Fuxi who guessed the principle of the all universal things.
In the earlier era under BC 1000 years, the Fuxi-64 Double Hexagrams had been correctly interpreted by the binary and the heliocentric theory (counterclockwise). However, since the Spring and Autumn Warring States period (BC700), the whole world forgot the heliocentric theory, and the Fuxi-64 Double Hexagrams also was interpreted wrong by Ptolemaic theory. But even though in West Copernicus found the Copernican theory in 15th century and The western amend the wrong theory, all of the theory of Oriental Studies is yet committing an error to interpret Fuxi-64 Double Hexagrams in Ptolemaic theory (clockwise).

The He Map shows the principles of yin and yang five elements. The He Map is the principle of the five elements (五行) to the birth of life. The He Map, utilizing the ordinal number indicating the order, describes a process of life in two-dimensional flat analysis. The number in The He Map is not cardinal number but just only the ordinal number.

Directions of circulation in The He Map is distinguished from the order of yin and yang. The generating numbers (1, 2, 3, 4) in The He Map are the principles of materials genesis so, that can be called pre-Yang-post-yin, Ordinal number is not the cardinal number which can be able calculated, but the character which refers to the yin and yang and order. (To become the countable number, 10 must disappears and zero should exist) The number in The He Map starts from No.1 in North and progress in the order of pre-Yang-post-yin(Oriental sciences are all based on the north)
(1) When 1 (yang, positive) and 2 (yin, negative) correspond to each other, a weak rotation moment is generated in the counterclockwise direction. (wave: A change with time of the circular movement is referred to wave in the physics)

(2) If 3 (yang, positive) and 4 (yin, negative) correspond to each other and 1-2 main correspondence and 3-4 adjusting correspondence are overlaped in 90 topological phase difference, the circulation of four emblematic Symbols can be formed.

(3) If turning moment (high wave number) occurs after the circulation of four emblematic Symbols are formed, at that moment the three-dimensional 5 (土, earth) is born in center of the circulation vertically to the ground. The vertical movement of the 5 (土, earth) is the three-dimensional existence, that is to say, material. The “generating” in generating numbers of the He Map means that material arises from the center.

3. YinYangWuXing and Tawhid
Sachiko Murata, a famous Japanese woman Islam researcher Prof. of New York State said in "Tao of Islam" that Much of Islamic cosmology is reminiscent of Chinese cosmology in that it is based upon a complementarity or polarity of active and receptive principles. For example, declaring God's incomparability and asserting His similarity represent two extremes in Islamic thought. In general incompatibility is associated with qualities such as majestii(jalāl), severity (qahr), etc.

As is shown in A.E Albert Étienne. Lacoupérée’s theory- Hwangdi, East Asian ancestor came from Babylonia1- it was main stream of western Chinese history study 100 years ago, that East Asian religion and Islam resembles each other deeply. The mathematics of ancient Babylonia were based on a sexagesimal system. Ibn Khaldun, Islam's most famous historian claimed an circular historical view, like Polinios in Rome, and Toynbee in England, contrary to an modern linear historical view. Ibn Khaldun's circular historical view looks similar to a theory of Chuyan, who is regarded as a inventor of Chinese cyclic history theory based on Yin-Yang and the Five Elements theory. Actually the fact that Islam honor moon and the name of the Red Sea, the Black Sea, the Mediterranean Sea corresponds to Yin-Yang and the Five Elements theory.
V. Description of Daesoon ideas and conclusion

1. Description of Daesoon ideas

In Daesoon thoughts Yin-Yang and the Five Elements is science regardless of religion. Yin-Yang and the Five Elements is Immanent or holo-fractal. This is one kind of model. This is a one model of picture Holofractical Circulation of Torus generating Yin-Yang Wu Xing.
Five Elements, working like energy, can be the concept of time-space. Things are consisted of energy such as Spring, Summer, Autumn, Winter in Yin-Yang and the Five Elements theory. Mixing the concept of energy and time-space, spring appears forwarding(推進), Summer-enhancement(發揚), Autumn-retirement(引退), Winter-cohesion(隱潛).
2. **The evidence of Daesoon thesis**

The evidence of Daesoon thesis that Yin-Yang and the five elements is a common science in The Eastern and Western are as follows:

1) **The golden section**, Mecca, the golden section

YinTangwuxing is fractal of regular pentagon. Regular pentagon has the golden section.
Mecca is near at the golden ratio point of the Earth, golden-ratio-latitudes-of-earth No, at least not exactly. There are two golden ratio points in latitude between the Earth’s poles, one in each hemisphere. Mecca is approximately 12 miles from the golden ratio latitude in the northern hemisphere.

2) Isis, Paris(Par-Isis), Israel is related with science of Yinyangwuxing

The venus, moon, sun is axis of Yinyangwuxing.
Yinyangwuxing is also related with astronomy. The first day sky of Yinyangwuxing (癸亥 甲子 甲子, AD 663, DEC 22) is grand-crossing as follows.

The movement of the venus coincide with Yinyangwuxing, too.

The first day sky of Yinyangwuxing
(癸亥 甲子 甲子 甲子, AD 663, DEC.22) is grand-crossing
Park, Yong-gyu, Orient Science
The matter is divinity in I-ching.Apparently ancient cultures have embedded this code in the most enduring forms then possible, the Osirian temple, at Abydos, Egypt. There is one very significant piece of information in that temple. It is a very faint, but clear and precise drawing. It's not edged into the rock, it's not carved, it's burned in to the atomic structure of the rock in some extraordinary way. Nassim has decoded the Osirian symbol in three dimensions. His three-dimensional version of the Osirian symbol starts with a vector equilibrium a perfectly balanced force field with 12 equal energy lines radiating out. They stabilize the center, like the 12 spokes of a wheel. The primary pattern of balanced energy flow around this structure, is the torus.
3) Nu Wa (女娲) and Yawhe, and Isis is related

Nu Wa (女娲) was a mythological character with multiple creation stories and feats. The following is a comparison of acts attributed to her; compared to the Western Bible:

- Name close to Noah
- existed before the earth
- chaos element
- demon’s fought (breaking the pillars of heaven)
- creator of all things, giving man and woman procreative powers
- flood element (after the four poles of heaven broke; survival of two after flood)
- Adam-Eve element (she was first woman, married her brother)
- Body covering element; fan as a covering
- Rainbow element (five-seven colored stone used to mend the sky after the flood)

10 Yang C.H, Complex mechanics
- 7 days of creation element

4) 4 elements theory and Yinyangwuxing is same theory if three dimensionally interpreted.

East Asian religion and Islam can find a new collaboration way by means of Yin-Yang and the Five Elements theory. This picture shows wuxing of Christianity.


5) Maitreya is Trinity of Yinyangwuxing

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Maitreya is always related with Astronomy such as Mithra, killing Taurus. Maitreya usually mean 3, and 3 is Trinity of Yinyangwuxing.
3) One original common myth of Campbell shows myth originated from Science

Circulation composed of three factors. The first is verticality to causing the first separation, the second is the horizontality to maintain the verticality, and the third is the transcendental solidity to continue the verticality and horizontality.

Samgang(Three Bonds) and Oryun(Five Interpersonal Relations), Ethical system representative of the East can be also regarded circulation with verticality, horizontality and solidity. Typically Chinese Zodiac Sign and Joseph Campbell’s monomyth have 12 level of circulation and 7 charcters who backup circulation in commons.
24 Times
28 Spaces
12 life stage
4) Holo-Fractal.

The evidence that universe is hologram is fractal structure. The structure is double torus and three dimension YinYang wuxing. That is substance of Tawhid. holofractal

Actually multiplied

Only one thing can exist

Photograph

Only one thing can exist
5) Bible and Quran

- 4 rivers of Eden match 4 elements.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. 11 The name of the first is Pishon; it is the one which flows around the whole land of Havilah, where there is gold; 12 and the gold of that land is good; bdellium and onyx stone are there. 13 The name of the second river is Gihon; it is the one which flows around the whole land of Cush. 14 And the name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

- Pishon: increase
- Gihon: bursting forth
- Tigris: rapid
- Euphrates – fruitfulness.

what-is-the-significance-of-the-names-of-the-4-rivers-in-the-garden-of-eden,

- Adam-Eve is similar to Wuji and Taiji
Neo Confucianism:

From Wu Ji comes Tai Ji.
When Tai Ji moves it creates Yang.
When movement reaches its extreme, stillness emerges.
In stillness Yin is born. Thus movement and stillness follow each other..."
3. Conclusion

Neo-Confucianism is combination of Confucianism and Yinyangwuxing. The similarity of Islam and Neo-Confucianism is as follow.

<table>
<thead>
<tr>
<th></th>
<th>TAWHID</th>
<th>YinYangWuxing (He tu map)</th>
<th>OLD Testments</th>
<th>Ancient Religion (anfrhrl)</th>
</tr>
</thead>
<tbody>
<tr>
<td>sun</td>
<td>Interaction</td>
<td>Vertical(Tien 1,2) Taoism</td>
<td>Adam, Ra (unsplitted)</td>
<td>Fuxi</td>
</tr>
<tr>
<td>moon</td>
<td>Integration</td>
<td>Horizontal (Di 3,4) Buddhism</td>
<td>Eve, Is</td>
<td>isis, Yeowa, Maria</td>
</tr>
<tr>
<td>venus</td>
<td>Evolution</td>
<td>three dimensionak (Ren 5) Confucianism</td>
<td>Adam, El (splitted)</td>
<td>horus, mithra Jesus(West) Budda(East)</td>
</tr>
<tr>
<td></td>
<td>Tawhid</td>
<td>Simplex of Christianity</td>
<td>Is-ra-el</td>
<td>Mitreya</td>
</tr>
</tbody>
</table>

The status of human in the universe Daesoon thoughts is mediator who make universe circle infinite - reduplicatively by empathy of mind.

Exceptionalism, which sees Islam as a unique religion, has often extracted a conclusion that Islam can not be compatible with democratization that the unique nature of Islamic. This concept of culture appeared over 100 years ago and has spread around the world, including South Korea. Thus, a new approach is needed in order to overcome this view. This is necessary to overcome the existing western anti-Islamic paradigm as well as the excessive pro-Islamic analytical methods and to analyze the religion of Islam in a more balanced perspective. In this
regard, this research will attempt a comparison of the Islam and Confucianism. This study is not based on the analytical framework of the West as well as the Middle East. Rather, this research tries to analyze the basic principles of Islam in the framework of the basic ethics of Confucianism, the three bonds and five relationships. Away from an approach based on the exceptionalism of the West, this study aims at looking to Islam in the framework of Eastern values and ethics.\textsuperscript{12}

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\textsuperscript{1} Albert Étienne Lacouperie The languages of China before the Chinese : researches on the languages spoken by the pre-Chinese races of China proper previously to the Chinese occupation