Religious Belief System of Daesoonjinrihoe

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I. Understanding of Daesoon Truth

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1. Religious Lineage

Religious Lineage of Daesoonjinrihoe is the Line of The Origin inherited from Sangje Kang Jeung-san, Doju Jo Jeong-san and Dojeon Park Wu-dang.

Religious Lineage is the life and truth of Tao, and heavenly and divine continuance, as well as the foundation of Daesoon Truth.
Succession of Religious Lineage

🌟 Sangje – True meaning of Great Tao
Doju – Tenets
Dojeon – Daesoon Truth
2. The Origin and Followership System

**The Origin**: Root of Daesoon Truth

“The Origin System inherited from Sangje to Doju and Dojeon is the foundation of the Truth.” (Words of Dojeon, 1989. 3. 18)

**Followership System**: When one enters Daesoonjinrihoe. The new comer forms a Leader-and-follower relationship with the guide for mutual learning and teaching.

“You should never forget the Grace of your Leader.” (Constitution of Tao, article 15)
Four attributes of The Origin

① Given from Heaven
② Cannot be changed or corrected
③ All disciples have the same Origin
④ Unification with Tao is only possible through the connection with The Origin
Geumsansa Temple
The Origin and Religious Lineage at Geumsansa Temple

Maitreya Statue (.Publish Jeung, Steamer)

Sangje Kang Jeung-san

Iron Pot (鼎 Jeong)
Doju Jo Jeong-san

Charcoal
Dojeon Park Wu-dang

Water as The Origin
Unification with Tao through The Origin:

Unification with Tao lies in The Origin not in the Followership System.

“A disciple with selfish intention is a dead disciple”

(私道人 is 死道人).
Followership System

Mutual learning and teaching

Followership System is established
To be able to take care of all people
connected to each Followership System

Harmony and Unity in Followership System
Love your followers like a mom loves her child

Effective Human System for carrying out works
of Tao
Executive System:

- Executive System is made based on the Followership System according to achievement in Propagation (or the number of disciple households they take care of).
- Basic system that maintains and develops Daesoonjinrihoe.
- Three Levels in Three Divisions:

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3. Tenets · Creeds · Objectives
1) Tenets

Yin-Yang-Hapdeok  
陰陽合德 Harmony of Yin and Yang

Sinin-Johwa  
神人調化 Harmonious Union of Humans and gods

Haewon-Sangsaeng  
解冤相生 Resolution of Grudges for Mutual Beneficence

Dotong-Jingyeong  
道通真境 Unification with Tao
2) Creeds: Four Cardinal Mottos and Three Essential Attitudes
Three Essential Attitudes for Self-Cultivation of Tao

- Work (Faithfulness)
- Body (Respectfulness)
- Mind (Sincerity)
- Spirit
Four Cardinal Mottos: Discipline Laws for Cultivation of Tao

Cultivation of Tao

Respecting Heaven

Quieting the Body

Quieting the Mind
## 3) Objectives

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Opening of New World

Reformation of Human Spirit

Renewal of Human Beings
Human History

Nature Renewal

Social Renewal

Human Renewal
Daesoon Truth

Daesoon 大巡

Sangje’s traveling and examining throughout the Three Realms of Heaven, Earth, and Human world

Daesoon = Circle = Infinite = Tageuk = Yin and Yang
Daesoon Truth

Daesoon = Tao = Law

Truth = Principle

Principle Law of Mutual Beneficence

Two Principles of Mutual Beneficence:

Haewon-Sangsaeng
Resolution of Grudges for Mutual Beneficence

Boeun-Sangsaeng
Repaying the Grace for Mutual Beneficence
II. Law of Mutual Beneficence

1. Ethics of Haewon–Sangsaeng
   (Resolution of Grudges for Mutual Beneficence)

2. Ethics of Boeun–Sangsaeng
   (Repaying the Grace for Mutual Beneficence)
1. Ethics of Resolution of Grudges for Mutual Beneficence

1) Meaning

Do not cause Cheok and promote the betterment of others
“Resolve the grudge of your enemy and love him as your benefactor.”
(『Jeon-gyeong』, Law of Teachings 1:56)

“Always have love and benevolence toward others with the virtues of politeness, gentleness, humility, and modesty, so as not to cause Cheok.
.” (Essentials of Daesoonjinrihoe, p.20)
2) Principle of resolving Cheok

- It is I that make Cheok, and it is also I that resolve Cheok.
- When I resolve Cheok first, the other’s Cheok will be resolved by itself. This is Resolution of Grudges that has to be done before the phase of Mutual Beneficence. (『Daesoon Jichim』, p.27)
3) Means to resolve Cheok

- **When I have fault** – Park Gong-wu was hit by a big stone at a market (『Jeon-gyeong』, Law of Teachings 3:12)

- **When I have no fault** – Cha Gyeong-seok wanted revenge for his father’s arrest (『Jeon-gyeong』, Law of Teachings 3:15)

- **No reason** – Kim Hyeong-ryeol was insulted by a Christian believer (『Jeon-gyeong』, Law of Teachings 2:28)
Cultivation of Tao is to resolve Cheok

Before resolving Cheok, prevent from causing any Cheok.

Before preventing Cheok, promote the betterment of others

Before promoting the betterment of others, be grateful for all things.

And before being grateful, have a righteous mind and set your aim while leaving everything to Sangje.
2. Ethics of Repaying the Grace for Mutual Beneficence

1) Meaning

Do not disregard the Grace shown to us and promote the betterment of others
2) Principle of Existence

- Existence in infinite Grace
- Must repay the Grace
- Betraying the Grace and losing virtue brings in all dead gods. Therefore, we must know and return the Grace.
3) Means to Repay the Five Grace

① Grace of Heaven and Earth – Life and fortune
   - Sincerity·Respectfulness·Faithfulness: Human Duty
② Grace of Nation – Security and Comfort
   - Loyalty: Social Duty
③ Grace of Parents – Giving birth and Nurturing
   - Filial Piety: Filial Duty
④ Grace of Teachers – Guidance and Education
   - Serve the teachings and Spread our virtue: Student Duty
⑤ Grace of Employment – Livelihood and Wages
   - Faithfulnessness and Diligence: Faithful Duty
Ⅲ. Practical Ethics of Mutual Beneficence

1. Three Action Agendas for Law of Mutual Beneficence

2. Daily Practice of Precepts and Ethical Rules
1. Three Action Agendas for Law of Mutual Beneficence

🌟 Three Action Agendas are the must-to-follow actions for disciples.

🌟 This is the Law of Mutual Beneficence and the foundational principle of our Tenets.

*(Words of Dojeon, 1987. 4. 3)*
Three Action Agendas for Mutual Beneficence

- Lead by Example
- Make Harmonious Family
- Unite with Neighbors
2. Daily Practice of Precepts and Ethical Rules

1) Precepts

2) Ethical Rules
Precepts (Yin) and Ethical Rules (Yang)
1) Precepts

- Interpersonal Cultivation
- Self Cultivation
Precepts

- Promote the betterment of Others
- Repay the Grace
- Do not cause Cheok
- Speak Well of Others
- Not-Deceiving Oneself

Inter-personal Cultivation

Task

Inter-personal Cultivation

Essence

Self Cultivation

Essence
2) Ethical Rules

- Social Rules
- Personal Rules
Ethical Rules

Law-Abiding: Three Bonds and Five Relationships

Self-Reflection Preventing Cheok

Not-Deceiving Oneself
Ⅳ. Works of Daesoonjinrihoe

1. Three Basic Works
2. Three Major Works
1. Three Basic Works

1) Propagation
2) Edification
3) Cultivation of Tao
1) Propagation

- Meet people to save humans with the Truth created by Sangje’s Daesoon Truth
- Spread the true meaning of the Great Tao of Resolution of Grudges for Mutual Beneficence.
- Announce to the world about Sangje’s Reordering of the Universe
- Spread and enlighten the Virtue of Sangje.
- Inform the way to participate in the coming world of paradise
2) Edification

- Help disciples understand the basic doctrines and become confident themselves with the Truth.
- Help them be confident with Daesoon Truth by Revealing how human affairs occur in exact accordance with Heavenly Principles.
- Let them know what they don’t know and Correct the wrongness of themselves.
- Let them become unified with Tao, which is the ultimate goal for human beings.
- Spread Daesoon Truth and Lead humanity to fulfill the Duty as a human being.
3) Cultivation of Tao

- Practice the right ethics in human relationships and Enlighten the morals in the world
- Recite Mantra for the goal of aligning to one’s spirit
- Establish the right order in Followership System
- Resolve all Cheok
- To Reform oneself
Cultivation of Tao

Propagation

Edification
2. Three Major Works

1) Aid and Charity
2) Social Welfare
3) Education
1) Aid and Charity

- Actively promote Aid and Charity work and contribute to the total harmony of people.
- **Aid**: Help and protect those who are in difficulties due to disasters or calamity.
- **Charity**: Feel compassion to others and help them.
- **Aid and Charity** is to carry out relief works, such as Helping the victims of natural disasters and the neglected people.
2) Social Welfare

- Promote Social Welfare work and contribute to enhancing the people’s welfare
- Security is the Grace of Nation and Society, so fulfill your duty as a citizen by repaying it with loyalty of devoted service for the social improvement and common well being.
- With ‘New Community’ work and operation of Women’s Society and Youth Association, promote expended building of welfare facilities, such as free wedding halls, elderly centers, hospitals.
3) Education

- Work hard on human education by promoting Education Work.
- Education Work includes School Education • Home Education • Social Education.
- “Most powerful is the Wide Experience and Wide Knowing”, so work hard to lead by example in educating yourselves as a whole person as well as education of your children.
Education

Aid and Charity

Social Welfare
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