Destruction of the Divine History of the Unification Movement

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The meaning of the Sacredness, Divine or Holy



- 1. A psychological state resulting from an unusual experience of a particular phenomenon
- 1. transcend the barriers of time and space
- 2. Unusual feelings such as fear, horror, trembling, infinite love and grace, and meeting God
- 3. experienced collectively beyond the level of individual
- 4. the religious experience of the founders of new religions is an experience of sacredness

Beginning of the sacred history of Unification Movement



●In April 1935, a 16 years old boy Young Myeung Moon(founder of Unification Movement)

Myodu Mountain in Jeongju, Pyeongan Bukdo province, North Korea
He met Jesus and received a mission to save the world

•By making known what the roots of sin were and realizing a world of peace, a paradise on Earth

•the founder went around all over the country during his youth

•In Tokyo the founder realized that the root of sin was sexual depravation of human beings

"Restoration of lineage", "Root of sin", and "Fall of man"



Seungdo Kim, 1882-1944

Deukeunn Jeung, 1897-?

BekMoon Kim, 1917-1990

•Extraordinary religious language, such as "restoration of lineage", "root of sin", and "fall of man".

•Founder went around all over the country during his youth.

Founder realized that the root of sin was sexual depravation of human beings.
Identity of the founder in relation to the restoration of lineage, the root of sin and the human corruption became more concrete through communication with various Christian spiritualists.

Divine history: providence of restoration of lineage









Lineage Restoration Ceremony



Holy Blessing Ceremony

Archetype of Lineage Restoration ceremony Founder's Holy Blessing Ceremony

Lamb Feast(the Apocalypse 19:7)

	Founder	Hak Ja Han	
	40 year-old	17 tear-old	
6 6	Restored lineage Without Original Sin	Not restored lineage With Original Sin	
	Completed Man	Not completed woman	
	Father, husband, brother	Wife, daughter, sister	
	True Father	True Mother	
	True patents with true family		
	Model of the restored family to save the world		
SAME	Expending => the role as a Messiah		
	Complete ideal World		

Holy Blessing Ceremony, April 11, 1960.

Expansion of Ritual of Lineage Restoration=Holy Blessing Ceremony







72couples, June 4, 1962











Process & Structure of the Blessing Ceremony

Step 1: Matching Ceremony



Single hopefuls can only take part in blessing ceremonies

 believe in the founder as the messiah of the second advent and the "true parent," and to resolve to begin living a new life through a ritual of rebirth and resurrection.

 all acts of romance, especially sexual activity, are prohibited

Persons who like each other can not be married in a blessing ceremony.

Step 2: Holy Wine Ceremony



•most important ceremony in which original sin is settled.

 participants drink holy wine, which symbolizes the lineage of God the Absolute Being.

•This is based on the belief that humankind in the beginning of times was unable to continue the good lineage of the absolute being because they engaged in acts of sexual obscenity, and instead inherited the lineage of Satan.

Step 3: Holy Marriage Blessing



Step 4: Separation Period



The most elaborately structured Unification Movement salvation ritual disclosed to the public.

The Separation Period following the blessing is composed of two parts, the "40-day separation" and the "Tang Gam Bong Ceremony". The Separation Period is a period during which participants make a sincere effort to connect with God, and do not consummate their marriage as husband and wife. During this period, there is a "Tang Gam Bong Ceremony" where the spouse take turns hitting the rear of their partners.

Step 5: Three-day Ceremony

The Three-day Ceremony is the most sacred of the five steps, being a lineage restoration ritual that takes place after the separation period, and wherein the married couple begin their life as husband and wife and engage in their first sexual intercourse as a perfected man and woman.

Attempt to universalize the ritual of restoration of lineage

blessing ceremony

The end culmination of the traditions and rituals of the Unification MovementRepresentative identity of the Unification Movement.

•Oriented toward a larger objective than salvation at the family level in the form of "lineage restoration," namely the "realization of the ideal of world peace."

•The fruit of all the religious events practiced by the founder after having succeeded the mission of Jesus

The ultimate means and end for the messiah's mission for world salvation



Attempt to universalize the ritual of restoration of lineage



The Holy Spirit Association for the Unification of World Christianity (1954.5.1 - 1994.5.1) Era of Religion Family Federation for World Peace and Unification (1994.5.1 -) Era Beyond Religion





36 couples' Blessing Ceremony In 1960

400 millions Couples' universalized Blessing in these days

The inheritance and completion of divine history

•On May 1, 1994, the founder proclaimed the end of the "era of religion"

•He proclaimed that that "Once one realizes the teachings of the conscience and lives according to them, there is no need for religion, for the founder, for the True Parents, or for God."

•The founder is himself utterly deconstructing his own charisma, his organization, and even the religious construction of the relationship between the Absolute Being, God, and humankind.



World Peace Blessing Wedding Ceremony at United Nations Headquarters on January 27, 2001. 210 couples of bridegrooms and brides from 135 countries attended.

The challenge of Unification Movement





Around December 3, 1997, the Republic of Korea officially signed a memorandum of understanding for financial assistance with the IMF
major affiliate companies of the Unification Movement's "Tongil Group" became serially bankrupt.

•There was a possibility that the Unification Movement's major assets including the church's holy land in Yeouido could have disappeared from the church at once.

•the founder's eldest son Hyo Jin Moon officially divorced Nansook Hong

The Advent of Hyun Jin P. Moon: First attempt to transfer the sacred



1998.7.19: Inauguration of world vice president of FFWP
2000.3.31: Inauguration of world president of world CARP
2001.1.30: transfer the appointment authorities under 40 year-old Executives
2001.2.25: transfer the appointment authorities under 48 year-old Executives

Inauguration of world president of world VFWP

2001. 6-12: World tour speech for Foundation Service For Peace(SFP)

The Split of the True Family (Founder's family)1





"No matter how my brother behaves, I will keep my dignity as the elder brother. You don't become a leader with your position, power, or money. Unlike companies where the ownership of assets is clear, do you think that it is possible to own members in the world of faith such as in a religion? Do you think that people can be owned? It is different from a company where physical assets are owned. I don't know who raised the succession issue, but I don't think it is an important issue." (Chairman Hyun Jin P. Moon, the third son)

"My elder brother is Satan who disobeyed the founder's intentions and a fallen angel. The succession question is over. No one can discuss it again. Succession dispute is not right. Rev. Sun Myung Moon selected the international president Hyung Jin Moon as the Unification Movement's successor. The Unification Movement members throughout the world welcome and respect the international president Moon regarding this result. This is the absolute authority of the Rev. Moon, and the succession question is over." (Former president Kook Jin Moon, the fourth son)

Shindonga, June 2012, Vol. 634, page 143.

The Split of the True Family (Founder's family)2



holy land's Park 1 project in Yeouido



Stopped the Construction now

Around February of 2006, the conflict became public as Kook Jin Moon objected to the Unification Movement's Yeouido holy land's Park 1 project that Hyun Jin P. Moon had pursued.
Kuk Jin Moon, October 29, 2010 filed a lawsuit to hinder Hyun Jin P. Moon's activity and authority and the Park 1 project became embroiled in a big conflict. Construction work had to be stopped
the lawsuit dragged on for a long time. On July 10, 2014, the Supreme Court's 3rd Department raised that Hyun Jin P. Moon's hand. The cost of the litigation cost hundreds of millions of dollars.

The Split of the True Family (Founder's family)3

P. Moon

Hak Ja Han S. Mo

S. Moon, Kuk Jin Moon



Hak Ja Han and Preston Moon's two younger brothers insisted that the reason that they expelled Preston Moon was because he stole the property of the founder and disobeyed the founder's order.



Two younger brother were rejected because they refuted the euthanasia of the founder's death and the attitude of their mother, Hak Ja Han who destroyed the founder's identity.

Destruction of the divine history of the founder and the emergence of a new meaning of "holy"



Conflict between True Parents

HJH's denying founder's lineage

Excessive Desire to dominate the U.M.

Split of the True Family

Founder's unfortunate Death

•2004.1.26. mentioned him divorcing with HJH

2005.2.25. HJH must be recreated
2005.3.22. Don't think that Father can't be complete without Mother.
2005.7.3. If Mother can not fulfill her responsibility, I can change Mother to another person.

•2009.7.12. I can not put Mother in the position of wife of God when she hasn't fulfilled her responsibility.

 2009.2.28. Certain people who can't even interpret the Principle are questioning if I am of pure blood lineage.

<Founder's comment>

Hak Ja Han's New Identity

The Only Begotten daughter

The Appearance of the New Scriptures



•Dismantled of the holy scriptures made by the founder (Eight Great Textbooks)

• Making new "Revised Cheon Seong Gyeong, Pyunghwa Gyeong, Chambumo Gyeong" supplant founder's scriptures as new holy scriptures

 Deleted & revised founder's lineage identity in the of the holy scriptures made by the founder

•Destruction of founder's identity and charisma immediately after his death founder

•The new scripture was made to deify Hak Ja Han as the only be gotten Daughter

New Religious Phenomenon

The Exposition of Hyung Jin Sean Moon



- Hak Ja Han denied the identity of the founder based on his lineage in front of him.
- ② She was making different claims from the tradition and teachings of the ideologies of the Unification Movement as being the only begotten daughter, and a woman god.
- ③ Hak Ja Han planned the euthanasia of the founder around August 20, 2012, despite the opposition of the families when the founder was in the intensive care unit. After being expelled, Sean Moon declared his mother as the harlot of Babylon, a lesbian, and the fallen Eve.

Sean Moon declared his mother as the harlot of Babylon, a lesbian, and the fallen Eve.

Hak Ja Han's new religious identity, the Only Begotten Daughter

 I am the Only Begotten Daughter born without original sin.
 But True Father was born with original sin.
 True Father who was born with original sin met the Only Begotten Daughter born without sin on the earth.
 He was cleansed of original sin by the Only Begotten Daughter.
 Father could not have married another woman until he met me!





I am the Only Begotten Daughter born with pure blood and without original sin.

Comparing the identity of the Founder & Hak Ja Han

Founder(D.B.S)	Comparison target	Hak Ja Han (O.B.D)		
The 3rd Adam, OBS, Messiah, True Father, True Parents	Founder	Mission of the OBS		
The 3rd Eve, OBD, True Mother	Hak Ja Han	The wife of Jesus		
No original sin, pure lineage, lineage of God	Lineage of founder	Has original Sin, fallen lineage		
Original Sin, Fallen lineage, Good lineage	Lineage of HJH	No original sin, pure lineage (like Jesus), uniqueness		
He chose and educated HJH who was from fallen lineage \rightarrow restored her to be True Mother.	Holy wedding of True Parents	By marrying the founder who has fallen lineage she restores his lineage and completes him. He could not have married other.		
True Father → True Mother	Purpose of providence	The Only Begotten Daughter		
HJH's denial of the identity of the Founder				
Creation of a different, new religion				

Making an Ideology based on the Only Begotten Daughter

March 17, 2016 "Holy Blessing of True Parents and the OBD"	Feb. 7, 2017 "Research on True Parents as the only begotten son and daughter"	March 29, 2017. "True Parents as only begotten son and daughter"
•Emphasizes that the	 Destroys the original identity of	 Opened the identity of
providential value of the	the lineage of the founder Attempt to cement the new	TOBD to UC member HJH ordered to educate
founder and HJH are the	identity of the lineage of the OBD	UC member the identity of
same	as if it were official doctrine of UM	TOBD



Dr. JinChun Kim



Dr. Michale Mickler

Dr. Michale Mickler confessed that Rev. Moon was born with original sin.

on May 29, 2017, in Belgium

Opposition to Hak Ja Han's New Identity

- ① Hak Ja Han strongly supports the theory of the only begotten daughter.
- ② But the field leaders are afraid to spread the only begotten daughter theory to the church members.
- ③ On December 29, 2012, the chairman of the Family Federation in Korea denied her statement officially.
- ④ On December 30, Hak Ja Han denied the founder's lineage-based identity openly.
- 5 They should refrain from commenting the founder as a person born with original sin.
- ⑥ If the members of Unification Movement knew that Hak Ja Han's new identity is in conflict with the fundamental faith of the Unification Movement.





Conclusion

•All religious events from the founder were oriented towards a single goal.

•This purpose was to realize the ideal of Heaven on Earth through creating

the true family that was restored to God's lineage

•The founder's divine history is being dismantled by the new identity of his wife, Hak Ja Han, true mother.

•Some theologians of the Unification Movement interpret her attempts to establish the Only Begotten Daughter Theory as a new development of the founder's movement.

However, the fact that the field leaders are not announcing Hak Ja Han's identity as the only begotten to the members of the movement due to the fear of opposition is proof that her identity is seriously clashing with the identity of the founder.

Ultimately, Hak Ja Han is inaugurating a new religion with a different divine history, while breaking down the founder's divine history



The contents of this presentation are involved in this book that I wrote.